



**TASTE OF**  
*Hartwell*



**COMMUNITY DINNER**  
**APRIL 26TH 2025 5PM-9PM**

tickets \$45 per person  
tapas silent auction music  
@Railroad Street Park

to purchase tickets, visit [railroadstreetpark.com](http://railroadstreetpark.com)

To donate contact Kristin Joyner 770-318-0946 [kristin@livingdownsouth.com](mailto:kristin@livingdownsouth.com)



PO Box 971  
Hartwell, GA 30643  
railroadstreetpark.com

Dear Owner,

TORCH of Hartwell is excited to announce they will be hosting their 2<sup>ND</sup> annual **Taste of Hartwell**, a community dinner fundraiser to benefit Railroad Street Park. This year's community dinner will be held **Saturday, April 26<sup>th</sup> at 5pm** at Railroad Street Park

The Taste of Hartwell offers an opportunity for citizens of Hart County to dine together, enjoy a gourmet meal prepared by local restaurants near and in Hart County, enjoy local entertainment, and participate in a silent auction.

To make Taste of Hartwell a success, *we need your support*. We need your restaurant to create your choice of a special gourmet meal item, entrée, side, appetizers or desserts for Taste of Hartwell. Last year's event SOLD out and we are looking to sell 250 community dinner tickets. In return for your item, you and your company will be recognized with signage on marketing materials and at the Taste of Hartwell event. This year we will be adding "the best of" awards- voted on by the participants.

We would like to market your menu item. If you are interested in participating, please complete the attached form. *Forms need to be submitted by March 1st*. Thank you in advance for your support.

Sincerely,

Kristin Joyner  
TORCH Board Member and Taste of Hartwell Chair  
770-318-0946  
Kristin@LivingDownSouth.com



TORCH of Hartwell, Inc. | PO Box 971 | Hartwell | GA | 30643 | railroadstreetpark.com

## 2nd Annual Taste of Hartwell September 21<sup>st</sup>, 2024



Name: \_\_\_\_\_

Business Name (or how restaurant name should appear):

\_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**\_\_\_\_\_ Yes, I would like to provide a gourmet meal item. Please describe below:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Questions?  
Contact Kristin Joyner 770-318-0946  
Kristin@LivingDownSouth.com



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Dear Owner,

Thank you for your commitment to **Taste of Hartwell, April 26th**. Below are some important items to ensure your success.

1. Please be prepared to provide heat via sterno. We will have some power available, but we are limited.
2. TORCH of Hartwell will be providing a tablecloth AND 8-foot-long table. If you need a tent please bring one.
3. We will be set up along the rail tracts next to the Depot. **Dinner is served from 5:30 pm-7pm**. We will be on site at 3:30 pm for your successful set up.
4. We are providing silverware, cups and plates. You are welcome to bring small plates or cups if it is easier to hand out the food.
5. Guest attending will be wearing a red wrist band- we are asking that guest travel through the line once.
6. You are encouraged to hand out coupons, swag, marketing materials etc. You are encouraged to have a banner at your table. This is an event to promote YOU and YOU COMPANY and to honor your contribution to our community. These are not required.
7. RAIN OUT. We will have you under the train platform and will be placing a tent in the park to continue the event.

We are so excited and please feel free to contact me if you have any questions.

Thank you!

Kristin Joyner  
TORCH Board Member and Taste of Hartwell Chair  
770-318-0946  
Kristin@LivingDownSouth.com

About TORCH of Hartwell, TORCH if Hartwell is a 501(c)(3) not-for-profit organization. Federal Tax ID is 46-0950814. To lead, support, and coordinate citizens, local government, business owners, and professionals to provide a partnered approach in transforming the health and wellness, economic vitality, and restoration of critical assets in the downtown business district(s) of the City of Hartwell, Georgia, and unincorporated Hart County, Georgia, to improve the quality of life available for the community.